

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... **APR 03 1989**

Returned to applicant for correction.....

Corrected application filed..... Map filed..... **APR 03 1989** under **53077**

The applicant..... **Reno Park Water Company**
3401 Reno Park Boulevard..... of..... **Reno**
Street and No. or P.O. Box No. City or Town

Nevada (89506)..... hereby make.... application for permission to change the
State and Zip Code No.

Place of Use.....
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under..... **Permit 52624**
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is..... **Underground - Well No. 2**
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed..... **0.75 cfs - 176.93 million gallons annually**
Second feet, acre feet. One second foot equals 448.3 gallons per minute.

3. The water to be used for..... **Quasi-Municipal and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for..... **Quasi-Municipal and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point..... **NE 1/4 SW 1/4 of Section 16, T21N, R18E, MDM or at a**
Describe as being within a 40-acre subdivision of public survey and by course and
point from which the Southwest corner of said Section 16 bears, S 43° 30' 30" W
distance to a section corner. If on unsurveyed land, it should be stated.
a distance of 2,125 feet

6. The existing permitted point of diversion is located within..... **Same**
If point of diversion is not changed, do not answer

7. Proposed place of use..... **See attached Exhibit "A"**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use..... **See attached Exhibit "B"**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from..... **January 1**..... to..... **December 31**..... of each year.
Month and Day Month and Day

10. Use was permitted from..... **January 1**..... to..... **December 31**..... of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **Drill well, install pump, motor, transmission**
State manner in which water is to be diverted, i.e., diversion structure, ditches, mains, storage tank, distribution lines for a community water system to serve individual lots.
pipes and flumes, or drilled well, etc.

12. Estimated cost of works..... **in excess of one-half million dollars**

13. Estimated time required to construct works..... **One Year**

14. Estimated time required to complete the application of water to beneficial use Ten Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

See attached Exhibit "C"

By /s/ Richard W. Arden Agent
950 Industrial Way
Sparks, Nevada (89431)

Compared kh/jjs bp/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 52624 is issued subject to the terms and conditions imposed in said Permit 52624 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 53077, 53078, 53079, 53080, 53081, 53082, 53083, 53084, 53085, 53086 and 53087 shall not exceed 533.37 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.75 cubic feet per second, but not to exceed 176.93 million gallons annually

Work must be prosecuted with reasonable diligence and be completed on or before May 23, 1990

Proof of completion of work shall be filed before April 23, 1990

Application of water to beneficial use shall be made on or before May 23, 1991

Proof of the application of water to beneficial use shall be filed on or before April 23, 1991

Map in support of proof of beneficial use shall be filed on or before April 23, 1991

Completion of work filed JUN 18 1990

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 6th day of September,

A.D. 19 89

Peter G. Morros
State Engineer

Abrogated By: 59152 0.75 cfs

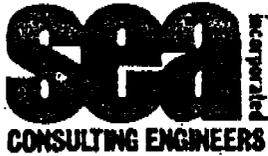


EXHIBIT "C"

RENO PARK WATER COMPANY
WATER BUDGET

BY: MJD
Rev. 17 th Nov-88

RESIDENTIAL UNITS	No. Lots	Budget Use* ac-ft/yr	Budget Use* ac-ft/yr
1 Reno Park Mobile Home Est. No. 1	145	0.57	82.7
2 Reno Park Mobile Home Est. No. 2A	261	0.57	148.8
3 Cold Springs Valley Homes No. 1	152	0.57	86.6
4 Cold Springs Valley Homes No. 2	151	0.57	86.1
5 Cold Springs Valley Homes No. 3	73	0.57	41.6
6 Reno Park Estates Unit No. 2B-1	36	0.57	20.5
7 Reno Park Estates Unit No. 2B-2	5	0.57	2.9
8 Reno Park Estates Unit No. 2B-3	23	0.57	13.1
9 Reno Park Estates Unit No. 2B-4	20	0.57	11.4
10 Reno Park Estates Unit No. 2B-5	31	0.57	17.7
11 Reno Park Estates Unit No. 2B-6 & 7	36	0.57	20.5
12 Reno Park Estates Unit No. 2B-8 & 9	85	0.57	48.5
13 Robert Evans (4 lots)	4	0.57	2.3
14 Herb Goss (2 lots)	2	0.57	1.1
15 Reno Park Estates PM No. 1105	3	0.57	1.7
16 Peavine View Estates	300	0.57	171.0
17 Cold Springs Ranch	390	1.117948	436.0
18 Cold Springs Ranch	310	0.57	176.7
19 DeMartini, M.	7	0.57	4.0
20 Springer, By	71	0.57	40.5
21 Gardner, Joe equiv. residential	63	0.57	35.9
SUB-TOTAL	2168		1449.5 acre-feet/year
COMMERCIAL			43.3 acre-feet/year
INDUSTRIAL			123.1 acre-feet/year
PUBLIC FACILITY			20.0 acre-feet/year
TOTAL			1635.9 acre-feet/year

NOTES:

* Use based upon peak year flow per water meter records (3 year)*1.2



EXHIBIT "A"

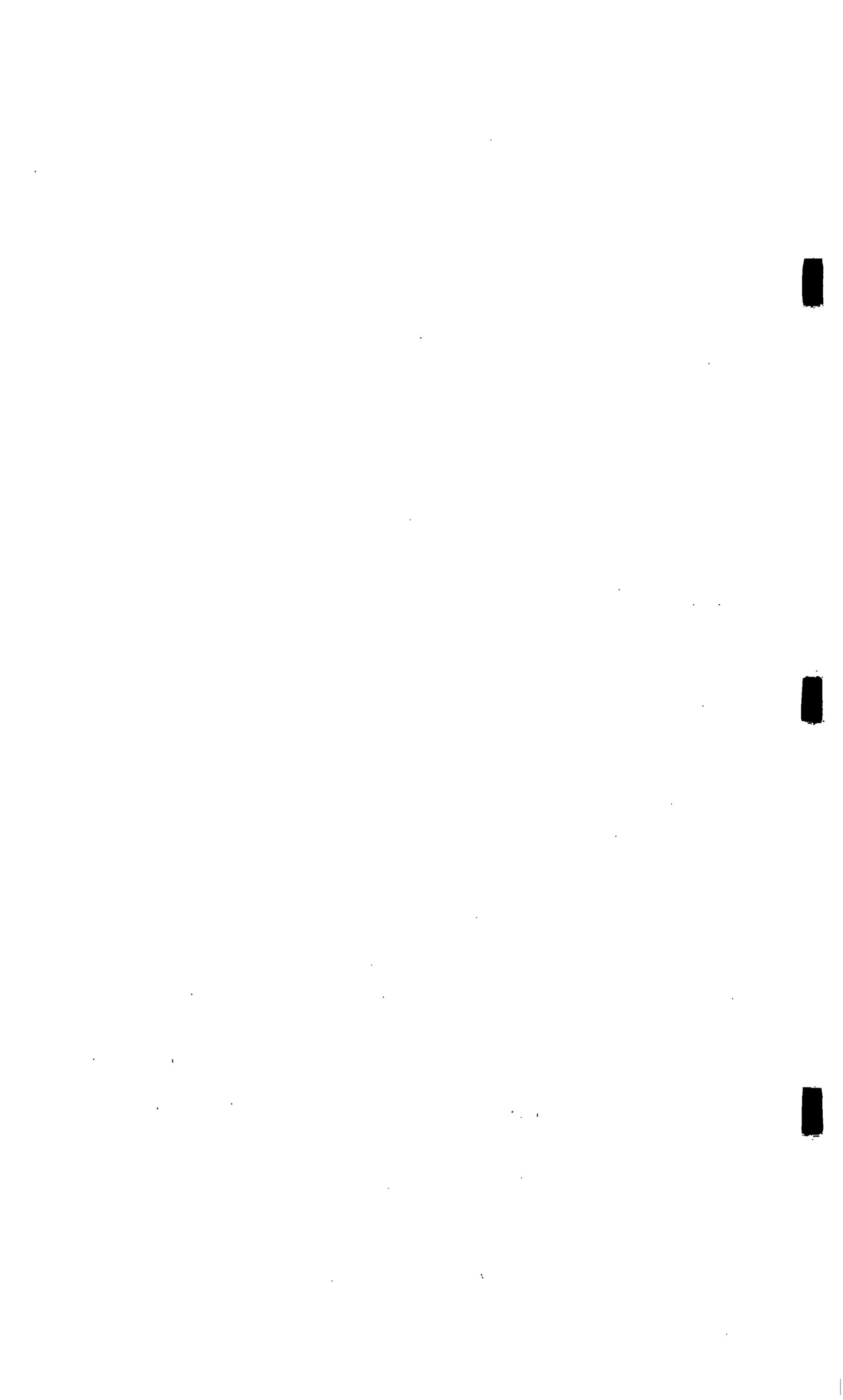
#7

Section 9; W $\frac{1}{2}$ Section 15; SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 17; portions of SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19; NE $\frac{1}{4}$ and portion of SW $\frac{1}{4}$ Section 20; N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, portions of SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21; portions of NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 28; SW $\frac{1}{4}$ SW $\frac{1}{4}$ and portions of SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29; Lots 9, 10, 11 and 12 (E $\frac{1}{2}$ E $\frac{1}{2}$) Section 30; SW $\frac{1}{4}$ SW $\frac{1}{4}$ and portion of NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34 all in T21N, R18E, MDM.

EXHIBIT "B"

#8

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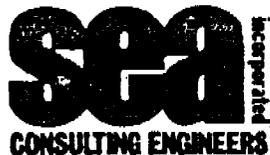


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